Catholic Parish of Lindfield-Killara

Diocese of Broken Bay

NINETEENTH SUNDAY IN ORDINARY TIME 9 - 8 - 20

This week: 1 Kgs 19:9,11-13; Rom 9:1-5: Mt 14:22-23 Next week: Is 56:1,6-7; Rom 11: 13-15, 29-32; Mt 15:21-28



As in last week's Gospel, the miracle in today's passage is a visual parable calling us to action. The storm on the lake reminds us of the storms and turbulence we face in life, as a Christian community, as a society, and as individuals. The story reminds us that the Lord is present in those storms and extends a hand toward us with the words "Courage! It is I! Do not be afraid."

As a miracle it records an encounter with Jesus which was experienced by his closest disciples. As a parable it invites us to look at those storms which engulf us in a different way, to have courage and faith, to trust that the Lord is with us and holding us as we battle against those headwinds.

Fr Colin



FACE MASKS



This week the NSW Government has recommended the wearing of face masks in high-risk public settings to help prevent the spread of COVID-19.

Although it is not compulsory, we **strongly encourage** our parishioners to care for each other and wear a face mask when attending Mass.

Face masks are not recommended for young children.

Solemnity of the Assumption of our Lady

This Saturday 15th August (a holy day of obligation)

This feast celebrates the belief that has been part of Christian faith since as early as the fourth century that Mary, as the Mother of the Lord, by God's grace shared fully in her Son's Resurrection and was raised body and soul to eternal life at the end of her earthly life. In this Mary stands as a sign of hope for all of us as we look forward to our own sharing in the Resurrection of Jesus.

10.00am at Lindfield (don't forget to book)



SUNDAY MASS! LET'S GATHER TOGETHER AGAIN!

KILLARA CHURCH 4.00pm vigil LINDFIELD CHURCH 6.00pm Vigil

 5:30pm Vigil
 8.30 am

 9.00am
 10.15am

 (No 10:30am Mass during August)
 11.30am

12 noon Chinese Mass (2nd & 4th Sundays)

SUNDAY EVENING MASS 6.00PM August schedule (alternates between our two churches) 2nd August Lin

2nd August Lindfield
9th August Killara
16th August Lindfield
23rd Aug Killara
30th August Lindfield

BOOKING

The current public health restrictions require us to keep numbers to the limit imposed by the four square metre per person rule (50 people for Killara church and 45 for Lindfield.

So it's necessary to make a booking to attend Mass each week – however this is very simple, taking only a few seconds. You can book up to 1 hour before each Mass. Either go to the special hotlink box on the homepage of our parish website (www.lindfieldkillara.org.au) or click on this link: https://www.bbcatholic.org.au/lindfield-killara/mass-and-prayer-times/the-return-of-sunday-and-weekday-mass-with-50-people

Or call the Parish Office and we'll book for you.

There's no restriction on how often you attend Mass—you just must book EACH time for each person attending.

COLLECTIONS

For health and safety we won't pass round the collection bowls — however there will be two boxes clearly labelled **FIRST COLLECTION AND SECOND COLLECTION** in a prominent position in the centre of each church. We hope that after the long period of church closure you can resume your weekly giving. There are also Tap and Go machines in Lindfield church (and soon at Killara also) and the homepage of our website gives details about **o**nline giving.

Of course, if you – or anyone at home in your household – has even the mildest sign of a cold or other respiratory infection

PLEASE DO NOT ATTEND MASS.

WE HAVE A COVID SAFETY PLAN

- We adhere to maximum number of person permitted in the church based on the four square metre rule (46 people at Lindfield and 50 at Killara)
- Green ticks on the seats indicating seating positions ensure maximum separation
- All are asked to sanitise their hands on entering & leaving
- ◆ The pews etc are sanitised after every Mass
- There is no singing as required by health regulations and no physical exchange of the sign of peace.
- All are asked to maintain 2 metre spacing when coming forward for Holy Communion (which is given on the hand only and not on the tongue).

For those who have health conditions

At each Mass we can accommodate either one person or one couple who need a greater physical distancing in the choir loft at Lindfield for Sunday or weekday Mass. There will be nobody else in the choir loft with you. Please contact the Parish Office to book a spot in the choir loft.

OUR PARISH ONLINE SUNDAY MASS ON YOUTUBE CONTINUES TO BE AVAILABLE EACH WEEK

Even though the public celebration of Sunday Mass has resumed we are also continuing to have our online celebration of Mass because we know that there are many who at this time cannot resume coming to Mass either for reason of age or underlying health condition.

To access our online parish Mass just go to the homepage of our parish website (www.lindfieldkillara.org.au) and click on the hotlink box entitled 'Parish Life in the Current Situation' and scroll down to Resource 3 ('Video of Sunday Mass') - or just paste this link into your browser: https://www.youtube.com/channel/UCEkBUTq-JIrmjUo8-iuHdFQ

DITCH THE BROWSER!

Ever since a recent Microsoft upgrade to Edge quite a number of people trying to view our online Sunday Mass via our parish website have been unable to do so.

We recommend that you use Google Chrome as your browser—no problems are encountered with this.

Alternatively, another way to access our Mass is to go to www.youtube.com and in the search bar type lindfield-killara catholic parish

Food for the soul.....

But when he saw how strong the wind was he became frightened; and, beginning to sink, he cried out, "Lord, save me!" Immediately Jesus stretched out his hand and caught Peter, and said to him, "O you of little faith, why did you doubt?" (Mt 14:30-31)

The Prayer of Helplessness

In her autobiography, *The Long Loneliness*, Dorothy Day shares how she once prayed at a very low time in her life.

Dorothy Day, as you know, wasn't raised into the faith, but came to it on her own after a certain romance with atheism. An intellectual, moving in Marxist and antichurch circles, she entered her twenties convinced that if anyone had the courage to look life square in the eye, she or he would not believe in God. She had support in that. The love of her life at the time was one who shared her views. She moved in with him and bore his child outside of marriage. The birth of this child, a daughter, changed her in ways she had not foreseen. Holding her infant daughter, she was so overcome with awe and gratitude that she prayed spontaneously. "For so much joy, I need to thank someone!" Her faith was born from that, from the purest spring of all, gratitude.

She took some instructions, was baptised, and became a Christian. The father of her child, upset by the change in her, warned that if she had their child baptised, he would leave her. She had the child baptised and he did leave her. Many of her friends reacted similarly. So, even as she was buoyed-up by her new-found faith, she found herself very much alone, without most of her former friends and support-systems; a single-mother, living on her own, lacking money, and without any practical vision of what she should now do with her life.

She floundered like this for awhile, feeling ever more lonely and unsure of herself. One day she couldn't take it any more. She put her young daughter in the care of friends and took a train to Washington, DC, where she spent the day praying at the *National Shrine of the Immaculate Conception*. Her prayer that day was one of utter helplessness. In essence she said to God: "I've given up a lot for you, and you haven't done anything for me! I'm lost, alone, unsure of what to do, and running out of energy and patience. I need help—need it now, not in some distant future! Help me! Help me now! I can't go on like this!"

She got back to New York that night and walked up to her apartment. A man was sitting on the steps waiting for her. He told her he had heard about her, had an idea, and he needed her help. He then explained to her the concept of "The Catholic Worker." The man's name was Peter Maurin and the rest is history. From that moment on, she had a vision for her life.

Not everyone gets so quick and clear an answer in prayer, although more people than you would suspect have similar stories. Martin Luther King, for instance, shares how he once prayed at a low-point in his life:

One night toward the end of January, I settled into bed late, after a strenuous day. Coretta had already fallen asleep and just as I was about to doze off the telephone rang. An angry voice said, "Listen, nigger, we've taken all we want from you, before next week you'll be sorry you ever came to Montgomery." I hung up, but I couldn't sleep. It seemed that all of my fears had come down on me at once. I had reached the saturation point.

I got out of bed and began to walk the floor. Finally I went to the kitchen and heated a pot of coffee. I was ready to give up. With my cup of coffee sitting untouched before me I tried to think of a way to move out of the picture without appearing a coward. In this state of exhaustion, when my courage had all but gone, I decided to take my problem to God. With my head in my hands, I bowed over the kitchen table and prayed aloud. The words I spoke to God that midnight are still vivid in my memory:

I am here taking a stand for what I believe is right. But now I am afraid. The people are looking to me for leadership, and if I stand before them without strength and courage, they too will falter. I am at the end of my powers. I have nothing left. I've come to the point where I can't face it alone.

At that moment I experienced the presence of the Divine as I had never experienced Him before." (MLK, <u>Stride</u> Towards Freedom)

Christina Crawford, commenting on a low-point in her life, says: "Lost is a place too!" She's right. And lost is the place from which we are especially invited to pray. When we hurt all over and live in a shame we can't bear, and are on our knees because we're too weak to stand, we're in the perfect posture for prayer. God hears prayers of helplessness.

Lost is a place too!

Ron Rolheiser from the Centre of Liturgy
The University of St Louis

FR RICHARD ROHR OFM'S MEDITATION

Being Peaceful Change

As we come to know our soul gift more clearly, we almost always have to let go of some other "gifts" so we can do our King said, for win-win situations? Seeking win-win one or two things with integrity. Such letting go frees us from always being driven by what has been called the "tyranny of the urgent." [1] Soon urgency is a way of life, and things are not done peacefully from within. What if we choose to simply do one or two things wholeheartedly in our lives? That is all God expects and all we can probably do well. Too much good work becomes a violence to ourselves and, finally, to those around us.

Let's just use our different gifts to create a unity in the work of service (Ephesians 4:12–13), and back one another up, without criticism or competition. Only in our peaceful, mutual honoring do we show forth the glory of God.

The Gospel is not about being nice; it is about being honest and just, and the world doesn't like those two things very much. Our job is to learn how to be honest, but with love and respect. Dr. Martin Luther King, Jr. taught us that before we go out to witness for justice, we have to make sure that we can love and respect those with whom we disagree.

Imagine the surrender necessary for those who have been oppressed for hundreds of years to continue to work peacefully for justice. Frankly, I don't know how anyone can do it without contemplation. How do we get to that deep place where we do not want to publicly expose,

humiliate, or defeat our opponents, but rather work, as solutions, not win-lose, takes a high level of spiritual development and demands spiritual conversion.

When we are hurt, we want to hurt back. When we are put down, we want to put down the opponent. This is our ego's natural defense mechanism. We all move toward the ego, and we even solidify it as we get older if something doesn't expose it for the lie that it is—not because it is bad, but because it thinks it is the whole and only thing! We change from inside—from the power position to the position of vulnerability and solidarity, which gradually changes everything.

True contemplation is the most subversive of activities because it undercuts the one thing that normally refuses to give way~~-our natural individualism and narcissism. Once we are freed from our narcissism that thinks we are the centre of the world, or that our rights and dignity have to be defended before other people's rights and dignity, we can finally live and act with justice and truth. People don't really change by themselves. God changes us, if we can expose ourselves to God at a deep level.

[1] Charles E. Hummel, Tyranny of the Urgent (InterVarsity Press: 1994, ©1967). Hummel offers ways to identify priorities in life, so that immediate demands don't always crowd out key desires.

OUR MEMORIAL WALLS



As you know we have a Memorial Wall in each of our two churches. A Mass is held each year in November for those whose names are recorded on the Memorial Walls. Given the current health situation, the dates for this year Masses have not been set. We will the date advise closer to the time..

Ordering New Plaques:

If you would like to order one or more Memorial Plaques for either church, please contact Philita in the Parish Office. You can also find out more about the plagues and download the forms required for ordering the plagues by visiting our parish website and going to 'Our Parish' ® 'Memorial Walls'.

For the plaques to be in place for this November please have your order in to Philita by Monday 7th September.

Announcing a change with regard to our Sacramental Programmes and celebrations of the SACRAMENTS WITH THE CHILDREN

Bishop Anthony Randazzo, after consultation with the Council of Priests, has announced a change with regard to the celebration of the Sacraments of Initiation. Bishop Anthony remains deeply committed to our diocesan tradition of celebrating the sacraments in their proper order - Baptism, then Confirmation, then First Holy Communion - but feels that the children would be better placed to celebrate the sacraments if they were just a year older than at present. This affects the ages therefore at which the children will celebrate Confirmation, First Reconciliation and First Communion. From next year the children will celebrate these sacraments when they are in Years 3 and 4: they will celebrate Confirmation in Year 3 and First Holy Communion in Year 4 (with First Reconciliation coming somewhere between those two celebrations, as at present).

This of course does not affect our current group of children who have recently completed their preparation for First Holy Communion and who will, as planned, celebrate that wonderful sacrament in September this year.

Thus there will be no celebration of First Holy Communion next year as the next group coming through will firstly celebrate their Confirmation in 2021 (in Year 3) and their First Communion will follow in 2022 (when they are in Year

Hopefully this change will enrich the children's experience of these precious sacraments in their lives. Fr Colin

THE PRAYERS AND RESPONSES OF MASS

GLORIA:

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer;

you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen

THE PSALM PS 84:9~14

I will hear what the Lord God has to say, a voice that speaks of peace. His help is near for those who fear him and his glory will dwell in our land.

Mercy and faithfulness have met; justice and peace have embraced. Faithfulness shall spring from the earth and justice look down from heaven.

The Lord will make us prosper and our earth shall yield its fruit. Justice shall march before him and peace shall follow his steps.

THE APOSTLES' CREED

I believe in one God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord,

(all bow at the following words in bold): who was conceived by the Holy Spirit,

born of the Virgin Mary,

suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand
of God the Father almighty;
from there he will come
to judge the living and the dead.

I believe in the Holy Spirit, the Holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen

GOSPEL ACCLAMATION

Alleluia, alleluia! Blessed are you, Father, Lord of heaven and earth; you have revealed to little ones the mysteries of the kingdom. Alleluia!

MEMORIAL ACCLAMATION (said, not sung):

Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

CHARITABLE WORKS FUND APPEAL



The first Charitable Works Fund Appeal for this Financial Year concludes this weekend.

The Charitable Works Fund is 100% tax deductible and 98.25 cents of every dollar goes to the following five beneficiaries:

- ♦ CatholicCare Hospital Chaplaincy and Pastoral Care Programme
- ♦ Confraternity of Christian Doctrine creating and updating the curriculum and training catechists who minister to State School students across the Diocese.
- ♦ St Lucy's School for primary school students with disabilities.
- ♦ St Edmund's School for secondary school students with disabilities.
- ♦ **Ephpheta Centre** serving the Catholic deaf community.

DONATE ONLINE: To donate please go to: https://www.givenow.com.au/cwf
Please ensure that you tick our parish of Lindfield-Killara as you complete the donation online form

Last week \$4,600 was donated.

PLEASE CONTINUE TO GIVE GENEROUSLY

CHINESE~CATHOLIC COMMUNITY

常年期第十九主日 9.8.2020

讀經一(你出來,站在山上,站在上主面前。)

恭讀列王紀上 19:9, 11-13

那時候,先知厄里亞來到天主的山曷勒布,進入一個山洞,在那裡過夜。有上主的話傳於他,吩咐他說:「你出來,站在山上,站在上主面前。」

那時,上主正從那裡經過。在上主前面,暴風大作,山崩石裂,但是,上主卻不在風暴中;風以後有地震,但是上主亦不在地震中;地震以後有烈火,但是上主仍然不在火中;烈火以後,有輕微細弱的風聲。厄里亞一聽見這聲音,就用外衣蒙住臉出來,站在洞口。於是,有聲音對厄里亞說:「厄里亞,你在這裡做什麼?」——上主的話。(默想片刻)

答唱詠 詠85:9,10,11-12,13-14

【答】:上主,求你向我們顯示你的寬仁;求你賜給我們你的救恩。(詠85:8)

領:我要聽天主上主說的話;他向自己的聖者 和子民,及向全心皈依他的人,所說的 話,確是和平綸音。他的救恩,必臨於 敬畏他的人;他的光榮,必在我們的地 上永存。【答】

領:仁愛和忠信,必彼此相迎;正義與和平, 必彼此相親。忠信從地下生出;正義由 天上遠矚。【答】

領:上主也必賜下康樂幸福;我們的土地,必 有收穫。正義在上主前面行走,救恩必 緊隨上主的腳步。【答】

讀經二(為我的同胞,就是被詛咒,我也甘心情願。)

恭讀聖保祿宗徒致羅馬人書 9:1-5 弟兄姊妹們:

我在基督內說實話,並不說謊,有我的 良心,在聖神內,與我一同作證:我的憂愁極 大,我心中不斷的痛苦。

為救我的弟兄,我血統的同胞,就是被 詛咒,與基督隔絕,我也甘心情願。他們是以 色列人:義子的名分、光榮、盟約、法律、禮 儀以及恩許,都是他們的;聖祖也是他們的, 並且按血統來說,基督也是從他們來的。基督 就是天主;他在萬有之上,世世代代應受讚 美!阿們。——上主的話。(默想片刻)

福音前歡呼

領:亞肋路亞。

眾:亞肋路亞。

領:我仰賴上主,我的靈魂期待他的聖言。 (參閱詠130:5)

眾:亞肋路亞。

福音(叫我在水面上步行,到你那裡吧!) 恭讀聖瑪竇福音 14:22-33

群眾吃飽以後,耶穌即刻催迫門徒上 船,在他之前,到對岸去。其間,耶穌遣散了 群眾;以後,便獨自上山祈禱。到了夜晚,耶 穌仍獨自一人在那裡。

船已離岸幾里了,受到波浪的顛簸,因 為吹的是逆風。夜裡四更時分,耶穌步行海 上,向著他們走來。門徒看見耶穌在海上行 走,就驚慌地說:「是個妖怪。」並且嚇得大 叫起來。

耶穌立即向他們說:「放心!是我。不 要怕!」

伯多禄回答說:「主,如果是你,就叫 我在水面上步行,到你那裡吧!」

耶穌說:「來吧!」

伯多祿於是從船上下來,步行水面,走 向耶穌。但他一見風勢很強,就害怕起來,並 開始下沉,於是大叫說:「主,救我啊!」

耶穌立刻伸手拉住他,對他說:「小信 德的人哪!你為什麼懷疑?」耶穌與伯多祿一 上了船,風就停了。

船上的人便朝拜耶穌,說:「你真是天 主子。」——上主的話。(講道後默想片刻)

**華人天主教會北區中心

主日彌撒暫定每月第二及第四主日。歡迎各教 友參加

一個月兩次彌撒,直至另行通告。

8月份第二主日彌撒時間: 8月9日正午12時9月份第四主日彌撒時間: 8月23日正午12時地點改為: Immaculate Heart of Mary Church

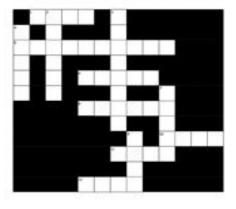
地點以為: Immaculate Heart of Mary Churc Killara Cnr Charles St and Fiddens Wharf Rd. Killara.

牧職修女 司徒金美修女 0419- 426899 **北區中心聯絡 Gloria Cheung **€ 0416-118089

For the kids...

CROSSWORD

Lord, show us your mercy and love



3 Apr 29 Du. 13-13u Pa 95 Auto & 9, 13-13, 13-13

tomes

- Across

 Elijoh spent the night in one of these.
- 5: a violent shaking of the ground
- 6: the sea is made of this
- 8: this man was told to go and stand on the
- 10: to become submerged in water
- II: a vessel for traveling on water
- 12: the element that can burn things

Down

- 2 scored
- 3: a very tall, large land mass
- 4: this man walked on the water but began to sink
- 7: an apparition of a dead person
- 9: Elijoh covered his face with this

What's happening in our online parish?

AUGUST

1st & 3rd Wed.

Every Sunday On demand Every Wednesday 8:00am

On demand Parish Mass online
8:00am Meditation Group
11:00am Daytime Scripture Study

Group

Last Wednesday 10:00am

Parish Book Club

MAKING DIRECT DEBIT CONTRIBUTIONS TO THE PARISH FROM YOUR BANK ACCOUNT

First Collection: BSB 062 784 Acct 1116 8002 (Lindfield Killara Parish Pastoral Revenue Account)

Second Collection: BSB 062 784 Acct 1116 8001 (Lindfield Killara Parish Church Account)

(in the reference section for the transfers please put your name. Also, if you have weekly envelopes please put your Envelope Number in the reference section).

CONTRIBUTING VIA CREDIT CARD

To arrange to contribute by credit card please contact Alison: alison@lindfieldkillara.org.au

Or just click on the special hotlink box regarding Parish Finances on the homepage of our parish website (www.lindfieldkillara.org,au)

PUBLIC HEALTH MATTERS

Let's all play our part. Remember:

- 7 out of 10 infected people have NO symptoms at all.
- Maintain 1.5 m distance from others. Check that distance on a measuring tape—because it seems no one ever does!
- Stay home if you have even the mildest symptoms.
- Practice good hand hygiene.
- **Report** venues, homes & events that flout regulations: 1800 333 000.

DID YOU KNOW.....

Hosts consecrated from **Low-Gluten Bread** are available each week for those who require them. Let the celebrant know before Mass so they know who to look out for.

TAX RECEIPTS

If you require a tax receipt for CWF contributions please email alison@lindfieldkillara.org.au or phone the office - 94163702.

WEEKDAY MASS (it's necessary to book):

Monday and Tuesday: 10:00am at Killara Thursday and Friday: 10:00am at Lindfield (there will be no Mass on Wednesdays in August).

THE SACRAMENT OF RECONCILIATION

For the month of August the schedule is: Saturdays 5:20—5:40pm at Lindfield

Catholic Parish of Lindfield -Killara

Fr Colin Blayney, Parish Priest

colin@lindfieldkillara.org.au 9416 7195 Fr Thomas Alackakunnel VC, Asst Priest thomas@lindfieldkillara.org.au; 0421 406162

Parish Office

Parish Office Hours: Tue-Fri 9.30 am -4pm Postal address: PO Box 22, Lindfield NSW 2070

Phone: 9416 3702

Email: parish@lindfieldkillara.org.au **Parish Website:** www.lindfieldkillara.org.au

Parish Staff

Parish Secretary

Philita Marundan philita@lindfieldkillara.org.au

Parish Office Coordinator; Child Protection Coordinator

Alison Williams (M,W,Th only) alison@lindfieldkillara.org.au

Sacramental Coordinator

Maia Schulze Tsang:

sacramental@lindfieldkillara.org.au

Parish Facilities' Coordinator (volunteer)

Anthony Cassidy: anthony@lindfieldkillara.org.au

Youth Ministry Coordinator (volunteer)
Jean Shatek: youth@lindfieldkillara.org.au

Parish School

Holy Family School: 4 Highfield Rd, Lindfield 2070 Principal: Mr Lou Dogao Phone: 9416 7200 Email: info@holyfamily.nsw.edu.au School Website: www.hfldbb.catholic.edu.au

OUR CHURCHES ARE OPEN FOR PRAYER

COR CHURCHES		ARL CILITION TRAILS
	Killara	Lindfield
Mon.:	11am ~ 4pm	Closed
Tues.:	1pm ~ 4pm	9:30am ~ 4pm
Wed.:	Closed	11am ~ 4pm
Thur.:	10am ~ 4pm	11am ~ 4pm
Fri.:	9am ~ 4pm	11am ~ 4pm
Sat.:	10am ~ 4pm	1pm ~ 5pm
Sun.:	12:30~4:30pm	Closed apart from
		Mass times

Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

Recently deceased: Peter Rogers, Judy Wade, David Davoren, Vincent Pelosi, Noeleen Smith, Sr Sophie McGrath rsm, Michael O'Rourke, Roger McGrath, Anne Moss, Annabel Kelleher

Anniversary: Kevin Cavanagh, Noreen Kelliher

PLEASE PRAY FOR THOSE WHO ARE SICK:

Nicholas Sutherland, Jesse Langford, Anthony Ellison, Ron Burke, Nena Umali, Wolfgang Liers, Cyril Ferriere, Alex Noble, William Wise, Lise Therese Ferriere, Ian Coffey, Maureen Hobbs, Russell Adams.

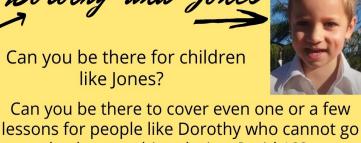
And for all those affected by COVID-19.

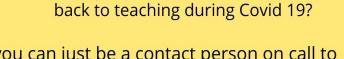
Do you hear Jesus calling?



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PLEASE CONTACT JOE PULIS TO DISCUSS HOW YOU CAN HELP Joe.Pulis@bbcatholic.org.au

Are you or is someone you know considering becoming a Catholic, or wanting to reconnect with their faith?

Our parish has an RCIA team to introduce people to the beliefs and the sacramental



and prayer life of the Catholic community. Team members are available to accompany those new to the community or seeking to reconnect. For those unfamiliar with what the Catholic Church teaches there is a series of meetings (probably online this year) in which the various aspects of Catholic faith and life are presented and discussed. The program can be adapted to meet the needs of participants and aims to prepare those not already Catholic for full reception into the Church at Easter 2021.

If you are interested or would like further information please contact Jos Beunen (0427 993 982, jos.beunen@gmail.com).



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